

AMENDMENT TRANSMITTAL LETTER (Large Entity)				Docket No. 101769 371	
Applicant(s): Klaus Kulper, et al					
Application No. 10/590,109	Filing Date April 12, 2007	Examiner Ronak C. Patel	Customer No. 27384	Group Art Unit 1788	Confirmation No. 5103
Invention: HIGHLY ABRASION-RESISTANT TAPE FOR BINDING CABLE TREES IN MOTOR VEHICLES					
<u>COMMISSIONER FOR PATENTS:</u>					
Transmitted herewith is an amendment in the above-identified application.					
The fee has been calculated and is transmitted as shown below.					
CLAIMS AS AMENDED					
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE
TOTAL CLAIMS	13 -	20 =	0	x \$52.00	\$0.00
INDEP. CLAIMS	2 -	3 =	0	x \$220.00	\$0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$0.00
<input checked="" type="checkbox"/> No additional fee is required for amendment. <input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____ <input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed. <input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account 14-1263 <input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16. <input checked="" type="checkbox"/> Any patent application processing fees under 37 CFR 1.17. <input type="checkbox"/> Payment by credit card. Form PTO-2038.					
WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.					
_____ /Christopher Casieri/ <i>Signature</i>			Dated: October 3, 2011		
<div style="border: 1px solid black; padding: 5px;"> Christopher S. Casieri Registration No.: 50,919 Norris McLaughlin & Marcus, P.A. 721 Route 202 - 206 Suite 200 P.O. Box 5933 Bridgewater, NJ 08807-5933 Telephone: (908) 722-0700 </div>			<div style="border: 1px solid black; padding: 5px;"> I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on _____ <div style="text-align: center;">(Date)</div> <div style="text-align: center;">_____ Signature of Person Mailing Correspondence</div> <div style="text-align: center;">_____ Typed or Printed Name of Person Mailing Correspondence</div> </div>		
CC:					